

**ALHeLA 2018 Annual Meeting**  
**University of Alabama Birmingham**  
**Birmingham, AL**  
**Friday, November 9, 2018**  
**9:00 am**

**AGENDA**

- A. Call to Order
- B. Approval of Minutes
- C. Officer Reports
  - 1. President
  - 2. Vice President/President-Elect
  - 3. Secretary
  - 4. Treasurer
- D. Committee Reports
  - 1. Bylaws
  - 2. Continuing Education
  - 3. Directory
  - 4. Disaster Preparedness
  - 5. Liaison
  - 6. Listserv
  - 7. Members-at-Large
  - 8. Membership
  - 9. Synapse
  - 10. Website
- E. Old Business
  - 1. ALHeLA membership dues increase
- F. New Business
  - 1. Increase in registration fees for ALHeLA annual meeting
  - 2. Election of New ALHeLA Officers
  - 3. Southern Chapter/Medical Library Association 2020 Annual Meeting  
Montgomery, AL
- G. Announcements
  - 1. Alabama Library Association, Point Clear, AL, April 2-5, 2019
  - 2. Medical Library Association, Chicago, IL, May 3-8, 2019
  - 3. Southern Chapter Medical Library Association, Savannah, GA, October 10-13, 2019
- H. Adjournment